

NOTICE OF DRAFTPERSON'S
PATENT DRAWING REVIEWThe drawing filed (insert date) 5/23/01 are:

- A. not objected to by the Draftperson under 37 CFR 1.84 or 1.152.
- B. objected to by the Draftperson under 37 CFR 1.84 or 1.152 as indicated below. The Examiner will require submission of new, corrected drawings where necessary. Corrected drawings must be submitted according to the instructions on the back of this notice.

1. DRAWINGS. 37 CFR 1.84(a): Acceptable categories of drawings:

Black ink. Color.

 Color drawing are not acceptable until petition is granted.

Fig(s) _____

 Pencil and non black ink is not permitted. Fig(s) _____

2. PHOTOGRAPHS. 37 CFR 1.84(b)

 Photographs are not acceptable until petition is granted. 3 full-tone sets are required. Fig(s) _____ Photographs not properly mounted (must bristol board or photographic double-weight paper). Fig(s) _____ Poor quality (half-tone). Fig(s) _____

3. TYPE OF PAPER. 37 CFR 1.84(e)

 Paper not flexible, strong, white and durable. Fig(s) _____ Erasures, alterations, overwritings, interlineations, folds, copy machine marks not acceptable. (too thin) 15 Mylar, vellum paper is not acceptable (too thin).

Fig(s) _____

4. SIZE OF PAPER. 37 CFR 1.84(F): Acceptable sizes:

 21.0 cm by 29.7 cm (DIN size A4) 21.6 cm by 27.9 cm (8 1/2 x 11 inches) All drawings sheets not the same size.

Sheet(s) _____

5. MARGINS. 37 CFR 1.84(g): Acceptable margins:

Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm

SIZE: A4 Size

Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm

SIZE: 8 1/2 x 11

 Margins not acceptable. Fig(s) 12 Top (T) Left (L) 12 Right (R) Bottom (B)

6. VIEWS. CFR 1.84(h)

REMINDER: Specification may require revision to correspond to drawing changes.

 Views connected by projection lines or lead lines.

Fig(s) _____

Partial views. 37 CFR 1.84(h)(2)

 Brackets needed to show figure as one entity.

Fig(s) _____

 Views not labeled separately or properly.

Fig(s) _____

 Enlarged view not labeled separately or properly.

Fig(s) _____

COMMENTS

REVIEWER Terry DATE 8/20/02 TELEPHONE NO. 203 305 1088

ATTACHMENT TO PAPER NO. _____

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